

**HEALTH AND WELLBEING BOARD****MONDAY, 15 JUNE 2026****DECISIONS**

Set out below is a summary of the decisions taken at the meeting of the Health and Wellbeing Board held on Monday, 15 June 2026. The wording used does not necessarily reflect the actual wording which will appear in the minutes.

If you have any queries about any matters referred to in this decision sheet please contact Euan Walters (Tel: 0116 305 6016).

**PAPER****DECISION****ITEM**

*Staying Healthy  
Partnership Board*

**JOINT HEALTH AND WELLBEING STRATEGY  
PROGRESS UPDATE ON STAYING HEALTHY SAFE  
AND WELL.**

- (a) That the progress being made in relation to delivering against the Staying Healthy, Safe & Well priority be noted;
- (b) That the progress being made in relation to delivering against the cross-cutting priorities be noted.

**ITEM****PHYSICAL ACTIVITY FRAMEWORK (2022-2031).**

- (a) That the approach to reviewing and refreshing the Physical Activity Framework be noted;
- (b) That the Physical Activity Framework and the collaborative systems approach to delivery of its priorities be supported;
- (c) That members be requested to champion physical activity within their respective organisations and partnerships, thus supporting a coordinated place-based and preventative approach which uses

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physical activity to support residents' wellbeing;

- (d) That members be requested to promote and encourage engagement with the Physical Activity and Wellbeing Residents Survey.

## ITEM

*Director of Adults and Cultural Services*

### **BETTER CARE FUND 2025-26 YEAR END.**

- a) That the performance against the Better Care Fund outcome metrics, and the positive progress made in transforming health and care pathways in 2025-26, be noted;
- b) That the submission of the year-end BCF 2025-26 template to NHS England for the 5th June 2026 submission deadline, which was approved by the Chief Executive under delegated powers, be noted.

## ITEM

*Director of Adults and Cultural Services*

### **BETTER CARE FUND 2026-27 PLAN.**

- (a) That the contents of the report be noted;
- (b) That the Better Care Fund Plan 26-27 numerical template and the narrative document that details the contents of the BCF Plan return, be noted;
- (c) That the action taken by the Chief Executive of Leicestershire County Council, to use powers of delegation to approve the BCF Plan for submission prior to the deadline of 19th May 2026 be noted.
- (d) That officers be requested to carry out a review of BCF spending once the government has announced its Neighbourhood proposals in July 2026, and provide an update to the Board in September 2026.

## ITEM

### **VOLUNTARY ACTION LEICESTERSHIRE OFFER.**

- (a) That the strategic contribution of VAL and the VCSE sector in supporting prevention, health inequalities reduction and community resilience, be recognised;
- (b) That the continued partnership working between statutory organisations and the VCSE sector via VAL be

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supported;

- (c) That stronger VCSE involvement within neighbourhood health planning, commissioning and integrated care arrangements be encouraged;
- (d) That ongoing collaboration between NHS partners, local authorities, Public Health and community organisations be supported.

## ITEM

*Healthwatch*

### **HEALTHWATCH LEICESTERSHIRE REPORT - IMPROVING HOSPITAL DISCHARGE.**

- (a) That the findings and recommendations from Healthwatch Leicester and Leicestershire's hospital discharge work be noted;
- (b) That members be requested to support system partners to consider how the learning can inform ongoing discharge improvement, patient experience and inequality-reduction work;
- (c) That it be noted that Healthwatch Leicester and Leicestershire will continue to gather patient and carer feedback to help assess progress over time.

## ITEM

*Director of Adults and Cultural Services*

### **CARERS' STRATEGY CONSULTATION.**

- (a) That the development of the Strategy for carers in Leicestershire and the draft priorities and implementation plan be noted.
- (b) That officers be requested to take note of the comments now made on the draft strategy for the care and support of Leicestershire carers.

## ITEM

*Director of Public Health, Communities,*

### **HEALTH PROTECTION ANNUAL REPORT.**

- (a) That the annual Health Protection Report 2025 be noted;

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- (b) That the key health protection issues that have arisen locally, the actions taken in response and the main areas of focus for 2026, be recognised.